**REGISTRATION FOR 2014 CLUBMANS CHAMPIONSHIP**

After taking a step back from hosting a National Series in 2013 to concentrate on supporting the BSMA clubs and riders, the BSMA has gone back to grass roots with an affordable series for the 2014 season. Each BSMA club already hosts it annual two day event, by increasing the promotion at these events we will help each club to obtain maximum line ups.

With the economy slow to recover the BSMA believes that we should be helping riders and their family's to enjoy the sport in a relaxed family fun atmosphere and keeping the cost as low as possible (registration fee £30.00).

**NAME OF RIDER** ..................................................................................................

**RIDING GROUP** ....................................................................................................

**PREFERRED RIDING NUMBER** .............................................................................

**REGISTRATION FEE £30.00 ( NON REFUNDABLE) LAST DAY OF REGISTRATION 31ST JANUARY 2014.**

**RACE FEES**

**AUTO - £60.00 PER ROUND**

**JUNIOR- SENIORS - £70.00 PER ROUND**

**AMX/OPEN - £90.00 PER ROUND**

**VET /VETS OPEN - £70.00 PER ROUND**

**REGISTRATION WILL BE NUMBERED AND DATED ON RECEIPT. EXCEPTANCE WILL BE ON FIRST REGISTERED BASIS. CHEQUES WILL BE MADE PAYABLE TO CHAMPION OF CHAMPIONS. ENTRIES WILL BE RESTRICTED TO 40 PER CLASS**

AUTO 50CC

JUNIOR 65CC

SMALL WHEELS 85CC

BIG WHEELS 85CC

SENIORS 125CC,144CC,250CC

AMX 125CC,144cc,250F

AMX OPEN

VETS 125CC,144cc,250F

VETS OPEN

**AUTO-SENIOR 5 RACES OVER WEEKEND**

**AMX/OPEN VET/VETS OPEN 4 RACES OVER WEEKEND**

**DATES:**

14/15 March

12/13 APRIL

10/11 MAY

14/15 JUNE

12/13 JULY

23/24 AUGUST

13/14 SEPTEMBER (Reserved for cancellation)

PLEASE RETURN THE COMPLETED FORM TOGETHER WITH REGISTRATION FEE TO BSMA OFFICE 7, SEVERN HOUSE,OMBERSLEY STREET WEST,DROITWICH SPA,WR9 8QX.

DECLARATION I HAVE READ AND UNDERSTOOD THIS REGISTRATION DOCUMENT AND WHISH TO REGISTER FOR THE BSMA CLUBMANS CHAMPIONSHIP

**SIGNATURE RIDER/PARENT/LEGAL GUARDIAN** ...............................................................................

**PRINT NAME**: ....................................................................................................................................

**ADDRESS:** ..........................................................................................................................................

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**PHONE NUMBER**: ..............................................................................................................................

**EMAIL** : .............................................................................................................................................

**TRANSPONDER NUMBER** : .................................................................................................................

(**PLEASE MAKE SURE THAT THIS INFORMATION IS PRINTED CLEARLY)**

REGISTRATION WILL ONLY BE ACCEPTED AFTER PAYMENT HAS CLEARED, TO MAKE A CARD PAYMENT PLEASE CALL THE OFFICE ON 08456016251

TROPHIES AWARDED TO TOP 10 IN AUTO-SENIOR AND TOP 6 IN THE VETS. PRIZE MONEY FOR AMX/AMXOPEN.